

AGENDA
HOUSING FINANCE AUTHORITY OF ST. JOHNS COUNTY
April 24, 2025
St. Johns County Health & Human Services
200 San Sebastian View
Kingfisher Conference Room St. Augustine, FL 32084
3:00 pm

MEETING AGENDA

****PLEASE SILENCE CELLPHONES & OTHER ELECTRONIC DEVICES****

Call Meeting to Order

Pledge of Allegiance

Members, County Staff and Guest Introductions

I. Approval of Agenda

II. Public Comment

III. Approval of Minutes (See Tab 1)

Draft Meeting Minutes – March 2025

IV Financial Report (See Tab 2)

a. Financial Reports

b. Confirm Board Attendance and Check amount for Registration for Florida ALHFA

V. County's Update – Health and Human Services Staff

VI. New Business: -

a. Consideration of SHIP Loan Forgiveness (**See Tab 3**)

b. Approval The PATH (Providing Access to Housing) Program (**See Tab 4**)

- Draft Outline of Program Parameters

- Timeline for issuing RFP

VII. Old Business:

a. Florida ALHFA Conference 2025 Clearwater Beach -JULY 9-12, - Registrations by due May 31; Late Registrations after June 1 (registration scheduled to open March 29) (**See Tab 5**)

b. Financial Disclosure due July 1

VIII. Board Members' Comments

Next Meeting Date May 22, 2025

Adjourn